



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 2639

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/827,282		435	1797	AFIP03-58 2

## APPLICANTS

Buddha D. Paul, Germantown, MD; *GR*

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/479,187 06/18/2003 *NP*  
 and claims benefit of 60/529,700 12/16/2003 *NP*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

06/28/2004 *NP*

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input type="checkbox"/> No	<i>NP</i> Initials	MD	3	28	2

## ADDRESS

OFFICE OF THE STAFF JUDGE ADVOCATE  
 U.S. ARMY MEDICAL RESEARCH AND MATERIEL COMMAND  
 ATTN: MCMR-JA (MS. ELIZABETH ARWINE)  
 504 SCOTT STREET  
 FORT DETRICK, MD 21702-5012  
 UNITED STATES

## TITLE

Detection of oxidizing agents in urine

FILING FEE RECEIVED 914	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---